

# FRANKLIN COUNTY AREA LANDLORDS ASSOCIATION

## MEMBERSHIP FORM

PURPOSE OF THE ORGANIZATION: To provide a means by which landlords shall associate themselves to combat urban decay, and to promote the welfare of landlords in general who are members of this organization.

PLEASE PRINT ANSWERS TO ALL QUESTIONS IN THIS SECTION:

NAME(S) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

E-MAIL \_\_\_\_\_

### PHONE NUMBERS

HOME \_\_\_\_\_ WORK \_\_\_\_\_

CELL PHONE \_\_\_\_\_ FAX \_\_\_\_\_

OCCUPATION(S) OTHER THAN RENTAL PROPERTY \_\_\_\_\_

PLEASE CHECK RENTAL PROBLEMS YOU HAVE HAD IN THE PAST:

\_\_\_\_ VACANCIES                      \_\_\_\_ EVICTIONS  
\_\_\_\_ COLLECTIONS                \_\_\_\_ DESTRUCTION/DAMAGE  
\_\_\_\_ DRUGS                            \_\_\_\_ TRASHY  
\_\_\_\_ OTHER (please list)

WOULD YOU BE WILLING TO HOLD AN OFFICE?                YES    NO

WOULD YOU BE WILLING TO WORK ON A COMMITTEE?        YES    NO

WHAT CAN THIS ORGANIZATION DO TO HELP YOUR RENTAL BUSINESS?

\_\_\_\_\_  
\_\_\_\_\_

PLEASE LIST AND CHECK DESCRIPTION OF RENTAL UNITS (***THIS IS OPTIONAL***)

STREET ADDRESS                      CITY                      APT.    DUPLEX    RES.    STUDIO

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. LIST ADDITIONAL UNITS ON BACK

SIGNATURE \_\_\_\_\_

DATE: \_\_\_\_\_

MEMBERSHIP FEE OF \$ \_\_\_\_\_ TAKEN BY \_\_\_\_\_